



Estd.: 2001

# MAHARAJA AGRASEN PUBLIC SCHOOL

{A unit to Agrawal Pathshala Sabha, Ajmer (Regd.)}  
(CBSE AFFILIATED ENGLISH MEDIUM CO-EDUCATIONAL SCHOOL)

AGRASEN CIRCLE, NEAR MEDICAL COLLEGE, AJMER- 305 001

Email : mapsajmer@gmail.com  
Website : www.mapsajmer.com  
Phone : 0145-2623105

Affiliation No. 1730343 **860** TRANSFER CERTIFICATE School Code: 16183  
T.C. No. 860/15 Scholar No. 1714/15

- Name of Pupil AARADHYA SHARMA
- Father/Guardian's Name MR. RAJAT SHARMA
- Nationality INDIAN
- Whether the Candidate belongs to schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 30-06-2015 VI (SIXTH)
- Date of Birth according to Admission Register (in Figures) 10-12-2004  
(in words) TEN DECEMBER TWO THOUSAND FOUR
- Class in which the pupil last studied (in figures) IX (in words) NINTH
- School / Board Annual examination last taken with result IX (PASSED)
- Whether failed, if so once / twice in the same class -
- Subject Studied : 1 ENGLISH 2 MATHEMATICS  
3 HINDI 4 SCIENCE 5 SOCIAL SCIENCE
- Whether qualified for promotion to the higher class YES  
If so, to which class (in fig.) X (in words) TENTH
- Month upto which the (pupil has paid) school dues paid MARCH 2019
- Any Fee concession availed of; If so, the nature of such concession -
- Total No. to working days 215
- Total No. of working days present 184
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level there in) -
- General Conduct GOOD
- Date of application of certificate 19-05-2019
- Date of issue of certificate 20-05-2019
- Reasons of leaving the school TO JOIN OTHER INSTITUTION
- Any other remarks -

Signature of  
Class Teacher

Checked by  
(State full Name and designation)

Signature & Seal  
of Principal





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Affiliation No. 1730343

806

## TRANSFER CERTIFICATE

School Code: 16183

T.C. No. 806/15

Scholar No. 2406/18

1. Name of Pupil ..... SIDDHARTH SHARMA
2. Father/Guardian's Name ..... M.R. YOGIESH SHARMA
3. Nationality ..... INDIAN
4. Whether the Candidate belongs to schedule Caste or Schedule Tribe ..... -
5. Date of first admission in the School with class ..... 16-08-2018 ..... XI (ELEVENTH)
6. Date of Birth according to Admission Register (in Figures) ..... 17-10-2002  
(in words) SEVENTEENTH OCTOBER TWO THOUSAND TWO
7. Class in which the pupil last studied (in figures) ..... XI ..... (in words) ELEVENTH
8. School / Board Annual examination last taken with result ..... XI (PASSED)
9. Whether failed, if so once / twice in the same class ..... -
10. Subject Studied : 1 ENGLISH 2 CHEMISTRY  
3 PHYSICS 4 PHYSICAL EDU. 5 MATHEMATICS
11. Whether qualified for promotion to the higher class ..... YES  
If so, to which class (in fig.) XII ..... (in words) TWELFTH
12. Month upto which the (pupil has paid) school dues paid ..... MARCH 2019
13. Any Fee concession availed of; If so, the nature of such concession ..... -
14. Total No. to working days ..... 179
15. Total No. of working days present ..... 135
16. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) ..... -
17. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level there in) ..... -
18. General Conduct ..... GOOD
19. Date of application of certificate ..... 23-03-2019
20. Date of issue of certificate ..... 28-03-2019
21. Reasons of leaving the school ..... TO JOIN OTHER INSTITUTION
22. Any other remarks ..... -

Signature of  
Class Teacher

Checked by  
(State full Name and designation)

Signature & Seal  
of Principal





Estd.: 2001

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Affiliation No. 1730343 **817** TRANSFER CERTIFICATE School Code: 16183

T.C. No. 817/15 Scholar No. 2400/13

1. Name of Pupil ..... SUNIL JHAMNANI .....
2. Father/Guardian's Name MR. BHAGWAN JHAMNANI .....
3. Nationality..... INDIAN .....
4. Whether the Candidate belongs to schedule Caste or Schedule Tribe ..... - .....
5. Date of first admission in the School with class ..... 21-07-2018 (XI) .....
6. Date of Birth according to Admission Register (in Figures) 02-09-2001 .....
- (in words) SECOND SEPTEMBER TWO THOUSAND ONE .....
7. Class in which the pupil last studied (in figures) XI ..... (in words) ELEVENTH .....
8. School / Board Annual examination last taken with result XI (PASSED) .....
9. Whether failed, if so once / twice in the same class ..... - .....
10. Subject Studied : 1 ENGLISH ..... 2 CHEMISTRY .....
3. PHYSICS ..... 4. BIOLOGY ..... 5. PHYSICAL EDU. .....
11. Whether qualified for promotion to the higher class ..... YES .....
- If so, to which class (in fig.) XII ..... (in words) TWELFTH .....
12. Month upto which the (pupil has paid) school dues paid ..... MARCH 2019 .....
13. Any Fee concession availed of; If so, the nature of such concession. .... - .....
14. Total No. to working days ..... 179 .....
15. Total No. of working days present ..... 135 .....
16. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) ..... - .....
17. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level there in) ..... - .....
18. General Conduct ..... GOOD .....
19. Date of application of certificate 29-03-2019 .....
20. Date of issue of certificate 30-03-2019 .....
21. Reasons of leaving the school TO JOIN OTHER INSTITUTION .....
22. Any other remarks ..... - .....

[Signature]  
Signature of  
Class Teacher

[Signature]  
Checked by  
(State full Name and designation)

[Signature]  
Signature & Seal  
of Principal





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AGRASEN CIRCLE, NEAR MEDICAL COLLEGE, AJMER- 305 001

Affiliation No. 1730343

841 TRANSFER CERTIFICATE

School Code: 16183

T.C. No. 841/15

Scholar No. 1517/15

- Name of Pupil ..... KUMKUM ROLLAN
- Father/Guardian's Name ..... MR. DEVENDRA KUMAR ROLLAN
- Nationality ..... INDIAN
- Whether the Candidate belongs to schedule Caste or Schedule Tribe ..... -
- Date of first admission in the School with class ..... 26.09.2015 ..... VI (SIXTH)
- Date of Birth according to Admission Register (in Figures) ..... 27.10.2002  
(in words) TWENTY SEVENTH OCTOBER TWO THOUSAND TWO
- Class in which the pupil last studied (in figures) ..... IX ..... (in words) NINTH
- School / Board Annual examination last taken with result ..... IX (PASSED)
- Whether failed, if so once / twice in the same class ..... -
- Subject Studied : 1 ENGLISH 2 MATHEMATICS  
3 HINDI 4 SCIENCE 5 SOCIAL SCIENCE
- Whether qualified for promotion to the higher class ..... YES  
If so, to which class (in fig.) ..... X ..... (in words) TENTH
- Month upto which the (pupil has paid) school dues paid ..... MARCH 2019
- Any Fee concession availed of; If so, the nature of such concession ..... -
- Total No. to working days ..... 215
- Total No. of working days present ..... 189
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) ..... -
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level there in) ..... -
- General Conduct ..... GOOD
- Date of application of certificate ..... 15.04.2019
- Date of issue of certificate ..... 18.04.2019
- Reasons of leaving the school ..... TO JOIN OTHER INSTITUTION
- Any other remarks ..... -

Signature of  
Class Teacher

Checked by  
(State full Name and designation)



Signature & Seal  
of Principal





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Affiliation No. 1730343 **847** TRANSFER CERTIFICATE School Code: 16183

T.C. No. 847/15 Scholar No. 1609/15

1. Name of Pupil ..... NIKHIL SARASWAT
2. Father/Guardian's Name ..... MR. BRIJ KISHORE SARASWAT
3. Nationality ..... INDIAN
4. Whether the Candidate belongs to schedule Caste or Schedule Tribe ..... -
5. Date of first admission in the School with class 07.04.2015 ..... VI (SIXTH)
6. Date of Birth according to Admission Register (in Figures) ..... 30.08.2003  
 (in words) FITRTCITH AUGUST TWO THOUSAND THREE
7. Class in which the pupil last studied (in figures) ..... IX ..... (in words) NINTH
8. School / Board Annual examination last taken with result ..... IX (PASSED)
9. Whether failed, if so once / twice in the same class ..... -
10. Subject Studied : 1 ENGLISH ..... 2 MATHEMATICS  
 3 HINDI ..... 4 SCIENCE ..... 5 SOCIAL SCIENCE
11. Whether qualified for promotion to the higher class ..... YES  
 If so, to which class (in fig.) ..... X ..... (in words) TENTH
12. Month upto which the (pupil has paid) school dues paid MARCH 2019
13. Any Fee concession availed of; If so, the nature of such concession. .... -
14. Total No. to working days ..... 215
15. Total No. of working days present ..... 185
16. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) ..... -
17. Games played or extra curricular activities in which the pupil usually took part  
 (mention achievement level there in) ..... -
18. General Conduct ..... GOOD
19. Date of application of certificate 12.04.2019
20. Date of issue of certificate 16.04.2019
21. Reasons of leaving the school TO JOIN OTHER INSTITUTION
22. Any other remarks ..... -

[Signature]  
 Signature of  
 Class Teacher

[Signature]  
 Checked by  
 (State full Name and designation)

